

**Village Council:**  
John Clark, President  
Larry Morris, Pro-Tem  
Suzy Clark  
Michele Griswold  
Marci Kinkade  
Liz Spearing  
Lloyd Walker



**Municipal Office:**  
(810) 678-2932  
(810) 678-8312 FAX  
www.metamoravillage.com

**Village Clerk:**  
Tina Sauvé  
**Village Treasurer:**  
Janet Richard

**REGULAR MEETING OF THE VILLAGE OF METAMORA COUNCIL  
February 17, 2025**

**CALL TO ORDER:** President Clark called the meeting to order at 7:00 p.m. at the Village of Metamora Office at 48 E. High St. Metamora, MI 48455

**ROLL CALL:** Present: President Clark, Morris, Walker, Griswold, S. Clark, Spearing, Kinkade, Clerk Sauvé;  
Absent: Treasurer Richard

**PLEDGE OF ALLEGIANCE**

**APPROVAL OF AGENDA: 7-25 Motion by S. Clark, support by Kinkade, to approve the agenda. Motion carried.**

**REPORTS:**

1. Police Report: in the packet
2. Fire Report: Captain Sauve went over the monthly report
3. County Commissioner: Commissioner Wise spoke about things going on in the County.
4. Planning Commission: No meeting
5. DDA: No official meeting
6. Attorney's Report: nothing to report
7. Council Communications: Sauve stated that the budget hearing will be next month at 6:45 P.M., prior to our regularly scheduled meeting.

**CONSENT AGENDA: 8-25 Motion by Walker, support by Spearing, to approve the consent agenda. Motion carried.**

**PUBLIC TIME:** 2 members of the public spoke

**UNFINISHED BUSINESS:**

1. Water Main Extension: Denney spoke about the escrow agreement and his revisions, with the addition that the account be interest-bearing. He stated that this is a step in the right direction, however, this is not the final agreement.

**NEW BUSINESS:**

1. Chris Lambert Resignation-Planning Commission: **9-25 Motion by S. Clark, support by Walker, to accept Chris Lamberts resignation from the Planning Commission. Motion carried.**
2. N. Oak St Generator: Sauve went over the quote provided from RHB Electric. It was decided to get more quotes.
3. F&V- Water Study: Lauren Wittmann and Scott Hall, engineers with F&V went over the water study and discussed their suggested options.

**PUBLIC TIME:** 1 member of the public spoke

**ADJOURNMENT: 10-25 Motion by Walker, support by S. Clark, to adjourn the meeting. Motion carried.** Meeting adjourned at 7:55 P.M.